



## Volunteer Sign-Up 2011-2012

Dear Westminster Parents,

As Westminster Parents, you are automatically members of The Westminster Parents' Club. There are no dues or required meetings but willing hearts and hands are gladly accepted. If you are looking for a way to serve, **please take a moment to complete this form by checking any events or committees in which you are interested and return it to the school. You may give it to any teacher, one of the secretaries, or leave it in the Parents' Club Mailbox.** The chairman of the event(s) in which you would like to participate will contact you during the next school year.

\_\_\_ **Beautification Committee** (maintain seasonal plantings and decorations thru the year)

\_\_\_ **The Parent Coffee** (informational gathering on the first day of school-August 9)

\_\_\_ set-up prior to The Coffee

\_\_\_ help serve refreshments

\_\_\_ work welcome table

\_\_\_ clean up after the coffee

\_\_\_ **First Day Snacks** (serve snacks to the Middle & Upper School on the first day of school-August 9)

\_\_\_ **Wildcat Connection** (picnic for the entire school-August 27)

\_\_\_ set up during afternoon of connection

\_\_\_ assist with check-in/tickets

\_\_\_ help decorate

\_\_\_ serve food/drinks

\_\_\_ clean up after

\_\_\_ **Teacher Appreciation (aka SWANK)** \_\_\_ **Lower School** \_\_\_ **Middle & Upper School**

\_\_\_ send in baked item

\_\_\_ send in beverage

\_\_\_ send in paper products

\_\_\_ **Fall Festival** (day of fun and games for school families and community-October 2)

\_\_\_ help set-up/decorate

\_\_\_ sell arm bands in carline

\_\_\_ work 1 hour shift at games

\_\_\_ clean-up

\_\_\_ **Wildcat Road Race** (5K and fun run for school families and community-November 6)

\_\_\_ set-up morning of race    \_\_\_ assist with check-in    \_\_\_ clean-up    \_\_\_ sponsor

\_\_\_ **Lower School Field Day** (May 2012) \_\_\_ set-up    \_\_\_ work event    \_\_\_ clean-up

\_\_\_ **Moms In Touch** (weekly prayer time)    \_\_\_ **Day of Prayer** (help in organizing)

\_\_\_ **Athletic Booster Club**    \_\_\_ **Fine Arts Booster Club**    \_\_\_ **Other**

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**NAME**

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**PHONE #**

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**EMAIL**

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**BEST TIME TO REACH YOU**

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**GRADES OF CHILDREN ENROLLED FOR 2011-12**